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Bib Data Sheet

CONFIRMATION NO. 1853

<b>SERIAL NUMBER</b> 10/553,551	<b>FILING OR 371(c) DATE</b> 01/25/2007 <b>RULE</b>	<b>CLASS</b> 241	<b>GROUP ART UNIT</b> 3725	<b>ATTORNEY DOCKET NO.</b> 27726-100553
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**APPLICANTS**

James H. Anson, AUBURN, IL;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US04/11741 04/16/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 05/04/2007**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 4
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**TITLE**

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